

Truckee Lutheran Presbyterian Church

On a journey with God to Reach, Grow, and Serve



THIRD SUNDAY AFTER PENTECOST

JUNE 21, 2009

The pastor or worship leader will read the regular print text.

The congregation will read the **bold** text.

Please stand, as you are able, for sections marked with an asterisk *.

PRELUDE

Please use this time to quiet your mind and center your thoughts on the presence of God.

WELCOME

INTRODUCTION TO THE DAY

*GATHERING SONG

“O God, Our Help in Ages Past” – vs. 1,2,3,6

* GREETING

The blessing of the Father of our Lord Jesus Christ,
the glorious grace freely bestowed in the + Son,
and the power of the promised Holy Spirit be with you all.

And also with you.

* PRAYER OF THE DAY

O God of creation, eternal majesty,
you preside over land and sea, sunshine and storm.
By your strength pilot us, by your power preserve us,
by your wisdom instruct us, and by your hand protect us,
through Jesus Christ, our Savior and Lord.

Amen.

* CONFESSION AND FORGIVENESS

Sisters and brothers,
bear with one another in love,
maintain the unity of the Spirit in the bond of peace,
and take no part in the unfruitful works of darkness,
but instead expose them.

Let us confess our sin

in the presence of God and of one another.

Holy and gracious God,
**we confess that we have not led a life
worthy of the calling to which we have been called.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We have not acted according to your will.
We have grieved your Holy Spirit.
Have mercy on us.
Forgive us according to the riches of your grace.
Make us holy and blameless before you in love,
so that we might live to the praise of your glory. Amen.**

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
We who once were far off
have been brought near by the blood of Christ.
Amen.

*** SHARING THE LORD'S PEACE**

The peace of the Lord be with you always.

And also with you.

*All are invited to share a handshake or a hug as a sign of reconciliation and peace,
saying "Peace be with you."*

CHILDREN'S MESSAGE

OLD TESTAMENT READING

1 Samuel 17:32–49

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the LORD be with you!"

Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD's and he will give you into our hand." When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

The Word of the Lord.

Thanks be to God.

PSALM 9:9–20

You, O LORD, will be a refuge for the oppressed,
a refuge in time of trouble.

**Those who know your name will put their trust in you,
for you never forsake those who seek you, O LORD.**

Sing praise to the LORD who dwells in Zion;
proclaim to the peoples the things God has done.

**The avenger of blood will remember them
and will not forget the cry of the afflicted.**

Be gracious to me, O LORD;
see the misery I suffer from those who hate me,
you that lift me up from the gates of death;
**so that I may tell of all your praises and rejoice in your salvation
in the gates of the city of Zion.**

The nations have fallen into the pit they dug;
in the snare they set, their own foot is caught.

**The LORD is revealed in acts of justice;
the wicked are trapped in the works of their own hands.**

The nations go down to the grave,
all the peoples that forget God.

**For the needy shall not always be forgotten,
nor shall the hope of the poor be taken away.**

Rise up, O LORD, let not mortals have the upper hand;
let the nations be judged before you.

**Put them in fear, O LORD;
let the nations know they are but mortal.**

SECOND READING

2 Corinthians 6:1–13

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapon of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see — we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return — I speak as to children — open wide your hearts also.

The word of the Lord.

Thanks be to God.

* PREPARING TO HEAR THE GOOD NEWS

“Halle, Hallelujah”

* GOSPEL READING

Mark 4:35–41

On that day, when evening had come, he said to them, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord.

Thanks be to God.

SERMON “Wake Up!” (Mark 4:35-41)

After the sermon, silence is kept for reflection on the Word.

SONG IN RESPONSE TO GOD’S WORD

“Jesus, Please Watch Over Us”

* PRAYERS OF THE PEOPLE

Each petition ends:

God of mercy,

hear our prayer.

GATHERING OF GIFTS

In recognition that all that we have and all that we are come from God, we return a portion of our wealth for the Lord's work here and around the world, we offer our talents that he may use them for his purpose, and we dedicate our lives to serve God and our neighbors.

*** PRESENTATION OF GIFTS, SONG OF THANKS**

“Praise God From Whom All Blessings Flow”

*** PRAYER OF THANKS**

Holy God,

you open the doors of heaven,

giving us every generous and perfect gift from above.

Lift our eyes from the food that perishes,

and nourish us now with the food that endures for eternal life,

Jesus Christ our Lord.

Amen.

*** GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The pastor continues with the Eucharistic Prayer, concluding:

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Come, Lord Jesus.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

*** LORD'S PRAYER** (sung)

**Our Father, which art in heaven,
hallowed be thy name.**

**Thy kingdom come, thy will be done
on earth as it is in heaven.**

Give us this day our daily bread,

**and forgive us our debts as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil,
for thine is the kingdom, and the power,
and the glory forever. Amen.**

DISTRIBUTION OF COMMUNION

We invite all members and visitors to share in Holy Communion, also known as the Lord's Supper, the Sacrament of the Altar, or the Eucharist. We believe that Jesus Christ is present in and with the bread and wine. We receive this sacrament as a remembrance of what God has done for us through the death and resurrection of Jesus. You may either eat the bread and drink from the common cup (the first chalice with wine) or hold the bread and dip it into the second chalice (filled with grape juice.)

Children who do not receive communion are invited to come forward for a blessing.

Some people wish to receive communion every week, others less often. Please do what is meaningful and comfortable for you. If you prefer to receive communion while seated, please indicate this to an usher.

COMMUNION SONGS

“Calm to the Waves”

Calm to the waves. Calm to the wind.

Jesus whispers, “Peace, be still.”

Balm to our hearts. Fears at an end.

In stillness, hear his voice.

Text: Mary Louise Bringle Music: Thomas Pavlechko

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“Your Will Be Done on Earth, O Lord”

South African traditional

*** PRAYER AFTER COMMUNION**

Gracious God,

**in this meal you have rained down the true bread from heaven,
the body and blood of your beloved Son.**

**So by his promise bring us to abide in him, and he in us;
through Jesus Christ our Lord.**

Amen.

*** SENDING SONG**

“Jesus is a Rock in a Weary Land”

PREPARING FOR OUR MISSION IN THE WORLD

We are called to make Christ known by our words and actions - in our church family, in our local community and throughout the world.

*** BENEDICTION***** POSTLUDE**

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