

Truckee Lutheran Presbyterian Church

On a journey with God to Reach, Grow, and Serve



FOURTH SUNDAY AFTER PENTECOST

JUNE 28, 2009

The pastor or worship leader will read the regular print text.

The congregation will read the **bold** text.

Please stand, as you are able, for sections marked with an asterisk *.

PRELUDE

WELCOME

INTRODUCTION TO THE DAY

*GATHERING SONG

“Gather Us In” – vs. 1,2,4

* GREETING

The blessing of the Father of our Lord Jesus Christ,
the glorious grace freely bestowed in the + Son,
and the power of the promised Holy Spirit be with you all.

And also with you.

* PRAYER OF THE DAY

Almighty and merciful God,
we implore you to hear the prayers of your people.
Be our strong defense against all harm and danger,
that we may live and grow in faith and hope,
through Jesus Christ, our Savior and Lord.
Amen.

* CONFESSION AND FORGIVENESS

Sisters and brothers,
bear with one another in love,
maintain the unity of the Spirit in the bond of peace,
and take no part in the unfruitful works of darkness,
but instead expose them.

Let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

Holy and gracious God,
**we confess that we have not led a life
worthy of the calling to which we have been called.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We have not acted according to your will.
We have grieved your Holy Spirit.
Have mercy on us.
Forgive us according to the riches of your grace.
Make us holy and blameless before you in love,
so that we might live to the praise of your glory. Amen.**

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
We who once were far off
have been brought near by the blood of Christ.
Amen.

*** SHARING THE LORD'S PEACE**

The peace of the Lord be with you always.
And also with you.

*All are invited to share a handshake or a hug as a sign of reconciliation and peace,
saying "Peace be with you."*

CHILDREN'S MESSAGE – Denny Lott

FIRST READING

2 Samuel 1:1, 17–27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:
Your glory, O Israel, lies slain upon your high places!
How the mighty have fallen!
Tell it not in Gath, proclaim it not in the streets of Ashkelon;
or the daughters of the Philistines will rejoice,
the daughters of the uncircumcised will exult.
You mountains of Gilboa,
let there be no dew or rain upon you, nor bounteous fields!
For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no more.
From the blood of the slain, from the fat of the mighty,
the bow of Jonathan did not turn back, nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!
In life and in death they were not divided;
they were swifter than eagles, they were stronger than lions.
O daughters of Israel, weep over Saul,
who clothed you with crimson, in luxury,
who put ornaments of gold on your apparel.
How the mighty have fallen in the midst of the battle!
Jonathan lies slain upon your high places.
I am distressed for you, my brother Jonathan;
greatly beloved were you to me;
your love to me was wonderful, passing the love of women.
How the mighty have fallen, and the weapons of war perished!

The Word of the Lord.

Thanks be to God.

PSALM 130

Out of the depths

I cry to you, O LORD;

O LORD, hear my voice!

Let your ears be attentive to the voice of my supplication.

If you were to keep watch over sins,

O LORD, who could stand?

Yet with you is forgiveness,

in order that you may be feared.

I wait for you, O LORD; my soul waits;

in your word is my hope.

My soul waits for the Lord more than those

who keep watch for the morning,

more than those who keep watch for the morning.

O Israel, wait for the LORD, for with the LORD there is steadfast love;

with the LORD there is plenteous redemption.

For the LORD shall redeem Israel

from all their sins.

SECOND READING

2 Corinthians 8:7–15

Now as you excel in everything — in faith, in speech, in knowledge, in utmost eagerness, and in our love for you — so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something — now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has — not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

"The one who had much did not have too much,
and the one who had little did not have too little."

The word of the Lord.

Thanks be to God.

*** PREPARING TO HEAR THE GOOD NEWS**

“Halle, Hallelujah”

*** GOSPEL READING**

Mark 5:21–43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

Thanks be to God.

SERMON - "Can Jesus Heal?" (Mark 5:21–43)

After the sermon, silence is kept for reflection on the Word.

SONG IN RESPONSE TO GOD'S WORD

“There Is None Like You”

*** PRAYERS OF THE PEOPLE**

Each petition ends:

God of mercy;

Hear our Prayer.

GATHERING OF GIFTS

In recognition that all that we have and all that we are come from God, we return a portion of our wealth for the Lord's work here and around the world, we offer our talents that he may use them for his purpose, and we dedicate our lives to serve God and our neighbors.

*** PRESENTATION OF GIFTS, SONG OF THANKS**

“Praise God From Whom All Blessings Flow”

*** PRAYER OF THANKS**

Holy God,

you open the doors of heaven,

giving us every generous and perfect gift from above.

Lift our eyes from the food that perishes,

and nourish us now with the food that endures for eternal life,

Jesus Christ our Lord.

Amen.

*** GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The pastor continues with the Eucharistic Prayer, concluding:

For as often as we eat of this bread and drink from this cup,

we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his death, resurrection, and ascension,

we await his coming in glory.

Come, Lord Jesus.

Pour out upon us the Spirit of your love, O Lord,

and unite the wills of all who share this heavenly food,

the body and blood of Jesus Christ, our Lord;

to whom, with you and the Holy Spirit,

be all honor and glory, now and forever.

Amen.

*** LORD'S PRAYER**

Our Father in heaven,

**hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever.**

Amen.

DISTRIBUTION OF COMMUNION

We invite all members and visitors to share in Holy Communion, also known as the Lord's Supper, the Sacrament of the Altar, or the Eucharist. We believe that Jesus Christ is present in and with the bread and wine. We receive this sacrament as a remembrance of what God has done for us through the death and resurrection of Jesus. You may either eat the bread and drink from the common cup (the first chalice with wine) or hold the bread and dip it into the second chalice (filled with grape juice.)

Children who do not receive communion are invited to come forward for a blessing.

Some people wish to receive communion every week, others less often. Please do what is meaningful and comfortable for you. If you prefer to receive communion while seated, please indicate this to an usher.

COMMUNION SONG

"Jesus, Your Name"

Jesus, your name is power. Jesus, your name is might.

Jesus, your name will break ev'ry stronghold.

Jesus, your name is life.

Jesus, your name is healing. Jesus, your name gives sight.

Jesus, your name will free ev'ry captive.

Jesus, your name is life.

Jesus, your name is holy. Jesus, your name brings light.

Jesus, your name above ev'ry other.

Jesus, your name is life.

Morris Chapman, Claire Cloninger

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*** PRAYER AFTER COMMUNION**

Gracious God,

**in this meal you have rained down the true bread from heaven,
the body and blood of your beloved Son.**

**So by his promise bring us to abide in him, and he in us;
through Jesus Christ our Lord.**

Amen.

*** SENDING SONG**

“I’ve Got a River of Life”

PREPARING FOR OUR MISSION IN THE WORLD

We are called to make Christ known by our words and actions - in our church family, in our local community and throughout the world.

*** BENEDICTION**

*** POSTLUDE**

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