

Truckee Lutheran Presbyterian Church

On a journey with God to Reach, Grow, and Serve



FIFTH SUNDAY AFTER PENTECOST

JULY 5, 2009

The pastor or worship leader will read the regular print text.

The congregation will read the **bold** text.

Please stand, as you are able, for sections marked with an asterisk *.

PRELUDE

WELCOME

INTRODUCTION TO THE DAY

*GATHERING SONG

“Praise the One Who Breaks the Darkness”

* GREETING

The blessing of the Father of our Lord Jesus Christ,
the glorious grace freely bestowed in the + Son,
and the power of the promised Holy Spirit be with you all.

And also with you.

* PRAYER OF THE DAY

God of the covenant,
in our baptism you call us to proclaim the coming of your kingdom.
Give us the courage you gave the apostles,
that we may faithfully witness to your love and peace
in every circumstance of life,
in the name of Jesus Christ, our Savior and Lord.
Amen.

* CONFESSION AND FORGIVENESS

Sisters and brothers,
bear with one another in love,
maintain the unity of the Spirit in the bond of peace,
and take no part in the unfruitful works of darkness,
but instead expose them.

Let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

Holy and gracious God,
we confess that we have not led a life
worthy of the calling to which we have been called.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We have not acted according to your will.
We have grieved your Holy Spirit.
Have mercy on us.
Forgive us according to the riches of your grace.
Make us holy and blameless before you in love,
so that we might live to the praise of your glory. Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
We who once were far off
have been brought near by the blood of Christ.
Amen.

*** SHARING THE LORD'S PEACE**

The peace of the Lord be with you always.

And also with you.

*All are invited to share a handshake or a hug as a sign of reconciliation and peace,
saying "Peace be with you."*

CHILDREN'S MESSAGE

FIRST READING

2 Samuel 5:1–5, 9–10

Then all the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the LORD, the God of hosts, was with him.

The Word of the Lord.

Thanks be to God.

PSALM 48

Great is the LORD, and highly to be praised,
in the city of our God, on the LORD's holy mountain.
**Beautiful and lofty, the joy of all the earth, is Mount Zion,
the summit of the north and city of the great king.**
God is in the citadels of Jerusalem;

revealed to be the sure refuge of the city.

**Behold, the kings assembled
and marched forward together.**

As they looked, they were astounded;
dismayed, they fled in terror.

**Trembling seized them there;
they writhed like a woman in childbirth;**

with an east wind you shattered them
like the ships of Tarshish.

**As we have heard, so have we seen,
in the city of the LORD of hosts, in the city of our God—
may God establish it forever!**

In the midst of your temple, O God,
we meditate on your steadfast love.

**Your praise, like your name, O God, reaches to the ends of the earth;
your right hand is full of righteousness.**

Let Mount Zion be glad and the towns of Judah rejoice,
because of your judgments.

**Make the circuit of Zion; walk round about it;
count the number of the city's towers.**

Consider well its ramparts; examine its strongholds;
that you may tell those who come after.

**Mark this—God is our God forever and ever,
guiding us even to the end.**

SECOND READING

2 Corinthians 12:2–10

I know a person in Christ who fourteen years ago was caught up to the third heaven — whether in the body or out of the body I do not know; God knows. And I know that such a person — whether in the body or out of the body I do not know; God knows — was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The word of the Lord.

Thanks be to God.

*** PREPARING TO HEAR THE GOOD NEWS**

“Halle, Hallelujah”

*** GOSPEL READING**

Mark 6:1–13

He left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this?

What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.

Thanks be to God.

SERMON

After the sermon, silence is kept for reflection on the Word.

SONG IN RESPONSE TO GOD'S WORD

*** PRAYERS OF THE PEOPLE**

Each petition ends:

God of mercy,
hear our prayer.

GATHERING OF GIFTS

In recognition that all that we have and all that we are come from God, we return a portion of our wealth for the Lord's work here and around the world, we offer our talents that he may use them for his purpose, and we dedicate our lives to serve God and our neighbors.

*** PRESENTATION OF GIFTS, SONG OF THANKS**

"Praise God From Whom All Blessings Flow"

*** PRAYER OF THANKS**

Holy God,
you open the doors of heaven,
giving us every generous and perfect gift from above.
Lift our eyes from the food that perishes,
and nourish us now with the food that endures for eternal life,
Jesus Christ our Lord.
Amen.

*** GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The pastor continues with the Eucharistic Prayer, concluding:

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Come, Lord Jesus.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

*** LORD'S PRAYER**

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever.

Amen.

DISTRIBUTION OF COMMUNION

We invite all members and visitors to share in Holy Communion, also known as the Lord's Supper, the Sacrament of the Altar, or the Eucharist. We believe that Jesus Christ is present in and with the bread and wine. We receive this sacrament as a remembrance of what God has done for us through the death and resurrection of Jesus. You may either eat the bread and drink from the common cup (the first chalice with wine) or hold the bread and dip it into the second chalice (filled with grape juice.)

*Children who do not receive communion are invited to come forward for a blessing.
Some people wish to receive communion every week, others less often. Please do what is meaningful and comfortable for you. If you prefer to receive communion while seated, please indicate this to an usher.*

COMMUNION SONGS

“Be Thou My Vision”

**Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art:
thou my best thought by day and by night,
waking or sleeping, thy presence my light.**

**Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord.
Thou my soul’s shelter and thou my high tow’r,
raise thou me heav’n-ward, O Pow’r of my pow’r.**

**Riches I heed not, nor vain, empty praise,
thou mine inheritance, now and always:
thou and thou only the first in my heart,
great God of heaven, my treasure thou art.**

**Light of my soul, after victory won,
may I reach heaven’s joys, O heaven’s Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.**

Text: Irish, 8th cent.; vers. Eleanor H. Hull, alt.; tr. may E. Byrne
Music: Irish Traditional, arr. Carlton R. Young
Arr. © 1964 Abingdon Press, admin. The Copyright Company
Reprinted under OneLicense.net # A-706638.

“Send Me Jesus”

*** PRAYER AFTER COMMUNION**

Gracious God,
in this meal you have rained down the true bread from heaven,
the body and blood of your beloved Son.
So by his promise bring us to abide in him, and he in us;
through Jesus Christ our Lord.
Amen.

*** SENDING SONG**

“Let Us Enter In”

PREPARING FOR OUR MISSION IN THE WORLD

We are called to make Christ known by our words and actions - in our church family, in our local community and throughout the world.

*** BENEDICTION**

*** POSTLUDE**

From Sundays and Seasons.com. Copyright 2008 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #24019. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.