

Truckee Lutheran Presbyterian Church

On a journey with God to Reach, Grow, and Serve



TRANSFIGURATION OF OUR LORD

February 14, 2010

The pastor or worship leader will read the regular print text.

The congregation will read the **bold** text.

Please stand, as you are able, for sections marked with an asterisk *.

PREPARING TO ENCOUNTER GOD IN WORSHIP

*We invite you to sing or listen as we quiet our minds to hear his voice
and open our hearts to feel his presence.*

WELCOME

INTRODUCTION TO THE DAY

* GATHERING SONG

“Immortal, Invisible” vs. 1,2,4

* GREETING

Arise, shine; for your light has come.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

* PRAYER OF THE DAY

Holy God, mighty and immortal,

you are beyond our knowing,

yet we see your glory in the face of Jesus Christ.

Transform us into the likeness of your Son,

who renewed our humanity so that we may share in his divinity,

Jesus Christ our Lord,

**who lives and reigns with you and the Holy Spirit,
one God, now and forever.**

Amen.

*** CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism.

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

As God's beloved children, let us call to mind our sin
and our need for reconciliation with God and one another.

Silence is kept for reflection.

Strong and faithful God,
we confess that we have not lived as your holy people in the world.
We have closed our hearts to your love.
We have resisted your light.
We have failed to proclaim your mercy.
Forgive what we have done and what we have left undone,
heal us with your abundant grace,
and help us walk as children of the light.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

With joy I proclaim to you this forgiveness and grace,
in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

*** SHARING THE LORD'S PEACE**

The peace of the Lord be with you always.

And also with you.

*All are invited to share a handshake or a hug as a sign of reconciliation and peace,
saying "Peace be with you."*

CHILDREN'S MESSAGE

FIRST READING

Exodus 34:29–35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had

been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

PSALM Psalm 99

The LORD is king; let the people tremble.

The LORD is enthroned upon the cherubim; let the earth shake.

**The LORD, great in Zion,
is high above all peoples.**

Let them confess God's name, which is great and awesome;

God is the Holy One.

**O mighty king, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob.**

Proclaim the greatness of the LORD and fall down before God's footstool;

God is the Holy One.

**Moses and Aaron among your priests, and Samuel among those who call upon your
name, O LORD,**

they called upon you, and you answered them,
you spoke to them out of the pillar of cloud;

they kept your testimonies and the decree that you gave them.

O LORD our God, you answered them indeed;

you were a God who forgave them, yet punished them for their evil deeds.

Proclaim the greatness of the LORD and worship upon God's holy hill;

for the LORD our God is the Holy One.

SECOND READING

2 Corinthians 3:12—4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.

Thanks be to God.

*** PREPARING TO HEAR THE GOOD NEWS**

“Gloria, Gloria”

* GOSPEL READING

Luke 9:28–43a

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" — not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

The Gospel of the Lord.

Thanks be to God.

SERMON – “A little tired, Awesomeness, Cloud, and Quiet”

Silence is kept for reflection on the Word.

SONG IN RESPONSE TO GOD’S WORD

“Transform Us”

*** PRAYERS OF THE PEOPLE**

Lord, in your mercy,
hear our prayer.

GATHERING OF GIFTS

In recognition that all that we have and all that we are come from God, we return a portion of our wealth for the Lord's work here and around the world, we offer our talents that he may use them for his purpose, and we dedicate our lives to serve God and our neighbors.

*** PRESENTATION OF GIFTS, SONG OF THANKS**

“Thanks Be To You”

*** PRAYER OF THANKS**

God of all creation,

all you have made is good, and your love endures forever.
You bring forth bread from the earth and fruit from the vine.
Nourish us with these gifts,
that we might be for the world signs of your gracious presence
in Jesus Christ, our Savior and Lord.
Amen.

*** GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The pastor continues with the Eucharistic prayer, concluding:

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us,
full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.

May your Word take flesh in us.

Awaken your people.; fill us with your light.

Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel,
Word of God incarnate, Power of the Most High,
one God, now and forever.

Amen.

*** LORD'S PRAYER**

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

DISTRIBUTION OF COMMUNION

We invite all members and visitors to share in Holy Communion, also known as the Lord's Supper, the Sacrament of the Altar, or the Eucharist. We believe that Jesus Christ is present in and with the bread and wine. We receive this sacrament as a remembrance of what God has done for us through the death and resurrection of Jesus. You may either hold the bread and dip it into the chalice with grape juice (left side) or eat the bread and drink from the common cup with wine (right side). Children who do not receive communion are invited to come forward for a blessing.

Some people wish to receive communion every week, others less often. Please do what is meaningful and comfortable for you. If you prefer to receive communion while seated, please indicate this to an usher.

COMMUNION SONGS

“Thine the Amen, Thine the Praise”

**Thine the amen, thine the praise, alleluias angels raise,
thine the everlasting head, thine the breaking of the bread,
thine the glory, thine the story, thine the harvest, then the cup,
thine the vineyard, then the cup is lifted up, lifted up.**

**Thine the life eternally, thine the promise let there be,
thine the vision, thine the tree, all the earth on bended knee.
Gone the nailing, gone the railing,
gone the pleading, gone the cry,
gone the sighing, gone the dying, what was lost lifted high.**

**Thine the truly, thine the "yes", thine the table, we the guest,
thine the mercy all from thee, thine the glory yet to be.
Then the ringing then the singing, then the end of all the war,
thine the living, thine the loving evermore, evermore.**

**Thine the kingdom, thine the prize, thine the wonderful surprise,
thine the banquet, then the praise, then the justice of thy ways,
thine the glory, thine the story then the welcome to the least,
then the wonder all increasing at thy feast, at thy feast.**

**Thine the glory in the night, no more dying, only light,
thine the river, thine the tree, then the Lamb eternally,
then the holy, holy, holy celebration jubilee
thine the splendor, thine the brightness only thee, only thee.**

Herbert Brokering, Carl Schalk

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*** PRAYER AFTER COMMUNION**

O God, our life, our strength, our food,

we give you thanks

for sustaining us with the body and blood of your Son.

By your Holy Spirit, enliven us to be his body in the world,

that more and more we will give you praise

and serve your earth and its many peoples,

through Jesus Christ, our Savior and Lord.

Amen.

*** SENDING SONG**

“Shine, Jesus, Shine”

PREPARING FOR OUR MISSION IN THE WORLD

*We are called to make Christ known by our words and actions - in our church family,
in our local community and throughout the world.*

*** BENEDICTION**

POSTLUDE

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