

Truckee Lutheran Presbyterian Church

On a journey with God to Reach, Grow, and Serve

TLPC is a congregation of both the Evangelical Lutheran Church in America and the Presbyterian Church (U.S.A.). We began in 1992 with a vision for a new expression of the ELCA in Truckee and later joined with the PC (U.S.A.) to be the liturgical, eucharistic expression of Christ's church in Truckee, California. We welcome everyone to worship and grow with us as we live in God's amazing grace!

To our visitors and guests: We wish you a warm welcome and invite you to join us for fellowship and refreshments after the service. Please let us know how we may be of service to you.

Sheet music and large print bulletins are available at the entrance.

Supervised childcare for infants is available in the nursery.

Sunday School is offered for children age 3 through grade 8 following the opening liturgy. They will re-join us in worship for communion.

Restrooms are located past the front entrance, down the hall to the right.

Fair trade coffee and chocolate are available at cost after the service.

Coming Up at TLPC

Wednesday

5:00-6:00 Bible Study. See Rita and Dave Holtebeck for more info.

6:15-7:15 TLPC Book Club, Truckee Book and Bean

Friday

TBA Hiking Group. See Rita and Dave Holtebeck for more info.

Sunday

9:00-10:00 "Stand With Africa" Sunday

5:30-? Celebration potluck party at Lott's

Pastor

Rev. Edward Hilton

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Parish Associate

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EIGHTH SUNDAY AFTER PENTECOST

July 18, 2010

The pastor or worship leader will read the regular print text.

The congregation will read the **bold** text.

Please stand, as you are able, for sections marked with an asterisk *.

PREPARING TO ENCOUNTER GOD IN WORSHIP

*We invite you to sing or listen as we quiet our minds to hear his voice
and open our hearts to feel his presence.*

♪ “Holy Spirit, Come”

♪ “Open Our Eyes, Lord”

WELCOME

INTRODUCTION TO THE DAY

* GATHERING SONG

♪ “Praise the One Who Breaks the Darkness”

* GREETING

Sisters and brothers, called to freedom in Christ:

Grace, mercy, and peace be with you all.

And also with you.

* PRAYER OF THE DAY

Eternal God,

you draw near to us in Christ,

and you make yourself our guest.

Amid the cares of our lives, make us attentive to your presence,

that we may treasure your word above all else,

through Jesus Christ, our Savior and Lord. Amen

* CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism,
as the presiding minister begins.*

Blessed be the holy Trinity, + one God,

who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Gracious God,

have mercy on us.

**We confess that we have turned from you
and given ourselves into the power of sin.**

We are truly sorry and humbly repent.

**In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.**

**Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord.**

Amen.

God, who is rich in mercy, loved us even when we were dead in sin,
and made us alive together with Christ.

By grace we have been saved.

In the name of + Jesus Christ, our sins are forgiven.

Almighty God strengthen us with power through the Holy Spirit,
that Christ may live in our hearts through faith.

Amen.

*** SHARING THE LORD'S PEACE**

The peace of the Lord be with you always.

And also with you.

CHILDREN'S MESSAGE

FIRST READING

Amos 8:1–12

This is what the Lord GOD showed me — a basket of summer fruit. He said,
"Amos, what do you see?" And I said, "A basket of summer fruit." Then the
LORD said to me,

"The end has come upon my people Israel;

I will never again pass them by.

The songs of the temple shall become wailings in that day,"
says the Lord GOD;

"the dead bodies shall be many,
cast out in every place. Be silent!"

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,

saying, "When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."
The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.
Shall not the land tremble on this account,
and everyone mourn who lives in it,
and all of it rise like the Nile,
and be tossed about and sink again, like the Nile of Egypt?
On that day, says the Lord GOD,
I will make the sun go down at noon,
and darken the earth in broad daylight.
I will turn your feasts into mourning,
and all your songs into lamentation;
I will bring sackcloth on all loins,
and baldness on every head;
I will make it like the mourning for an only son,
and the end of it like a bitter day.
The time is surely coming, says the Lord GOD,
when I will send a famine on the land;
not a famine of bread, or a thirst for water,
but of hearing the words of the LORD.
They shall wander from sea to sea,
and from north to east;
they shall run to and fro, seeking the word of the LORD,
but they shall not find it.

The Word of the Lord.

Thanks be to God.

PSALM

Psalm 52

You mighty, why do you boast of wickedness
against the godly all day long?

**Continually you plot ruin;
your tongue is like a sharpened razor that commits deceit.**

You love evil more than good
and lying more than speaking the truth.

**You love all words that devour,
O you deceitful tongue.**

Oh, that God would demolish you utterly,
topple you, and snatch you from your dwelling, and root you out of the
land of the living!

**The righteous shall see and be awestruck,
and they shall laugh at you, saying,**

"This is the one who did not take God for a refuge,
but trusted in great wealth and found strength in destruction."

But I am like a green olive tree in the house of God;

I trust in the steadfast love of God forever and ever.

I will thank you forever for what you have done;
in the presence of the faithful I will long for your name, for it is good.

SECOND READING

Colossians 1:15–28

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers — all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him — provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord.
Thanks be to God.

*** PREPARING TO HEAR THE GOOD NEWS**

♪ “Hallelujah! We Sing Your Praises” – vs. 2

*** GOSPEL READING**

Luke 10:38–42

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.
Thanks be to God.

SERMON – “Just Do It: Stand There” (Luke 10:38–42)

SONG IN RESPONSE TO GOD’S WORD

♪ “Open My Eyes That I May See”

*** PRAYERS OF THE PEOPLE**

Hear us, O God.
Your mercy is great.

GATHERING OF GIFTS

In recognition that all that we have and all that we are come from God, we return a portion of our wealth for the Lord's work here and around the world, we offer our talents that he may use them for his purpose, and we dedicate our lives to serve God and our neighbors.

*** PRESENTATION OF GIFTS, SONG OF THANKS**

♪ “We Are An Offering”

*** PRAYER OF THANKS**

God of mercy and grace,
**the eyes of all wait upon you,
and you open your hand in blessing.
Fill us with good things at your table,
that we may come to the help of all in need,**

through Jesus Christ, our redeemer and Lord.
Amen.

*** GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The pastor continues with the Eucharistic Prayer, concluding:

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Come, Lord Jesus.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

*** ♪ LORD'S PRAYER**

DISTRIBUTION OF COMMUNION

We invite all members and visitors to share in Holy Communion, also known as the Lord's Supper, the Sacrament of the Altar, or the Eucharist. We believe that Jesus Christ is present in and with the bread and wine. We receive this sacrament as a remembrance of what God has done for us through the death and resurrection of Jesus.

You may either hold the bread and dip it into the chalice with grape juice (left side) or eat the bread and drink from the common cup with wine (right side). Children who do not receive communion are invited to come forward for a blessing.

Some people wish to receive communion every week, others less often. Please do what is meaningful and comfortable for you. If you prefer to receive communion while seated, please indicate this to an usher.

COMMUNION SONG

♪ “Let Us Break Bread Together”

♪ “Take, Oh, Take Me As I Am”

*** PRAYER AFTER COMMUNION**

God our creator,
at this table you have satisfied us
with the good things of your grace.
Fix our hearts on your mercy and truth,
that our lives may reflect your love for all creation,
through Jesus Christ our Lord.
Amen.

*** SENDING SONG**

♪ “The Trees of the Field”

PREPARING FOR OUR MISSION IN THE WORLD.

*We are called to make Christ known by our words and actions - in our church family,
in our local community and throughout the world.*

*** BENEDICTION**

*** POSTLUDE**

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