



## TRUCKEE LUTHERAN PRESBYTERIAN CHURCH

The 4<sup>th</sup> Sunday of Lent - March 14, 2021

### WELCOME

Pastor Jeanie Shaw

This is the day that the Lord hath made.

**Let us rejoice and be glad in it!**

### \* ♪ KYRIE ELEISON

Lorelle Banzett, Miriam Hoffmann, Kathy Manifold

*The "Kyrie" is a responsive prayer from the earliest centuries of Christianity that is still often used at the beginning of worship. In the original Greek, "Kyrie eleison" (pronounced KEE-ree-eh ay-LAY-ee-sohn) means "Lord, have mercy." In this prayer, we ask for God's compassion as we pray in peace for peace.*

In peace and trust, let us pray to the Lord.

♪ Kyrie eleison.

For the peace from above, let us pray to the Lord.

♪ Kyrie eleison.

For the reign of God and for peace throughout the world,  
for the unity of all, let us pray to the Lord.

♪ Kyrie eleison.

For your people here who have come to give you thanks,  
for the strength to live your word, let us pray to the Lord.

♪ Kyrie eleison.

Stay with us, comfort us, save us, gracious Lord.

♪ Amen

### PRAYER FOR ILLUMINATION

Cathy Pearson

Holy God, from the beginning, you were the Word.

Open the door of my heart and fill me with your light and understanding.

**Amen.**

### THE OLD TESTAMENT READING 2 Samuel 7:1-17

After the king was settled in his palace and the Lord had given him rest from all his enemies around him, he said to Nathan the prophet, "Here I am, living in a house of cedar, while the ark of God remains in a tent."

Nathan replied to the king, "Whatever you have in mind, go ahead and do it, for the Lord is with you."

But that night the word of the Lord came to Nathan, saying: "Go and tell my servant David, 'This is what the Lord says: Are you the one to build me a house to dwell in? I have not dwelt in a house from the day I brought the Israelites up out of Egypt to this day. I have been moving from place to place with a tent as my

dwelling. Wherever I have moved with all the Israelites, did I ever say to any of their rulers whom I commanded to shepherd my people Israel, “Why have you not built me a house of cedar?””

“Now then, tell my servant David, “This is what the Lord Almighty says: I took you from the pasture, from tending the flock, and appointed you ruler over my people Israel. I have been with you wherever you have gone, and I have cut off all your enemies from before you. Now I will make your name great, like the names of the greatest men on earth. And I will provide a place for my people Israel and will plant them so that they can have a home of their own and no longer be disturbed. Wicked people will not oppress them anymore, as they did at the beginning and have done ever since the time I appointed leaders over my people Israel. I will also give you rest from all your enemies.

““The Lord declares to you that the Lord himself will establish a house for you: When your days are over and you rest with your ancestors, I will raise up your offspring to succeed you, your own flesh and blood, and I will establish his kingdom. He is the one who will build a house for my Name, and I will establish the throne of his kingdom forever. I will be his father, and he will be my son. When he does wrong, I will punish him with a rod wielded by men, with floggings inflicted by human hands. But my love will never be taken away from him, as I took it away from Saul, whom I removed from before you. Your house and your kingdom will endure forever before me; your throne will be established forever.””

Nathan reported to David all the words of this entire revelation.

### **\*THE GOSPEL READING            John 3:14-21**

Steve Ogg

Jesus said: “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

The Gospel, the Good News of God.

**Thanks be to God.**

### **MEDITATION – “The Covenant with David”**

Pastor Jeanie Shaw

### **♪ SONG IN RESPONSE TO GOD’S WORD – “Sanctuary”**

### **OFFERING AND PRAYER OF GRATITUDE**

Jonas Ellison

### **\*THE SACRAMENT OF HOLY COMMUNION**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The pastor continues with the Words of Institution and sharing of the meal.*

### **SHARING THE BREAD AND THE CUP OF LIFE**

### **♪ “Just As I Am”**

## **\*LORD'S PRAYER**

*Pastor will lead the Lord's Prayer in the ecumenical version. You are welcome to pray however you choose.*

**Our Father in heaven,**

**hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## **\*BENEDICTION**

**Amen.**

## **\*SENDING**

Go in peace. God's love is everlasting!

**Thanks be to God!**

*We invite you to participate from home on sections typed in bold. And, if you would like, we invite you to stand, as you are able, for sections marked with an asterisk \**

Thank you for joining us online this morning as we worship from our homes. We have chosen to worship online so that when we are able to come back together and worship in person, no one will be missing. Although our church has been closed, our worship has always been open! God's grace and peace to you and your family.

We thank everyone who generously supports this ministry and enables us to continue to be an online worship presence. Gifts may be made online through our website at [TLPC.org](http://TLPC.org) or mailed to: **Truckee Lutheran Presbyterian Church PO Box 10620 Truckee, CA 96162**

Our Congregation has a heart for missions: locally, nationally, and in God's world. With your support we give to Sierra Community House (Family Resource Center of Truckee, North Tahoe Family Resource Center, Tahoe SAFE Alliance, and Project MANA ), The Respite Center, The Emergency Warming Center, Healthy Babies, International Health Partners Tanzania, Hands of Hope Zimbabwe, youth service trips to Nicaragua and Alaska, adult disaster trips around the world and in Paradise, and the responsible, vigorous mission work of the Presbyterian Church USA and Evangelical Lutheran Church in America (ELCA) in our nation and world. Additionally, in this year of pandemic, our congregation has supported local essential workers for the last twelve months.

As we walk through the season of Lent, we invite you to join us by reading daily devotions written by members of our congregation. Please also join us for our 7:00 pm Tuesday Evening Bible Study or our Women's Bible Study at 10:00 am on Wednesdays. Please check the TLPC NEWS, emailed every Saturday, or email [office@tlpc.org](mailto:office@tlpc.org) for more information on how to participate.

**Holy Week** begins on Sunday, March 28<sup>th</sup> with Passion Sunday. April 1 is Maundy Thursday, the night we remember the last supper that Jesus had with his disciples. And Good Friday, the day we remember Jesus' death on the cross, is Friday, April 2. Easter Day is celebrated on Sunday, April 4<sup>th</sup>. Please join us online for all these services.

