

**TRUCKEE LUTHERAN PRESBYTERIAN CHURCH**  
**Christ the King and Thanksgiving Sunday**  
**November 21, 2021**

**♪ PREPARING FOR WORSHIP - "Mighty To Save"**

Ryan McKenzie and Steve Ogg

**WELCOME**

Pastor Jeanie Shaw

This is the day that the Lord has made.

**Let us rejoice and be glad in it!**

**\*OPENING PRAYER**

**\* ♪ GATHERING SONG – "Let All Things Now Living"** Lorelle Banzett, Susan Horst, Kathy Manifold,  
Michelle Johnson, flute

Let all things now living a song of thanksgiving  
to God the creator triumphantly raise,  
who fashioned and made us, protected and stayed us,  
who still guides us on to the end of our days.  
God's banners are o'er us, his light goes before us,  
a pillar of fire shining forth in the night,  
'til shadows have vanished and darkness is banished,  
as forward we travel from light into light.

His law he enforces, the stars in their courses,  
the sun in its orbit obediently shine.  
The hills and the mountains, the rivers and fountains,  
the deeps of the ocean proclaim him divine,  
We too should be voicing our love and rejoicing,  
with glad adoration a song let us raise,  
'til all things now living unite in thanksgiving:  
"To God in the highest, hosanna and praise!"

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**PRAYER OF CONFESSION**

**WORDS OF ASSURANCE**

**\*PASSING OF THE PEACE**

The peace of our Lord, Jesus Christ, be with you all.

**And also with you.**

**CHILDREN'S TIME**

**PRAYER FOR ILLUMINATION**

Dawn on us, Word of truth, like the light of the morning, like a lamp to light our way.

**Amen.**

**OLD TESTAMENT READING****Psalm 139: 1-18**

You have searched me, Lord,  
and you know me.

**You know when I sit and when I rise;  
you perceive my thoughts from afar.**

You discern my going out and my lying down;  
you are familiar with all my ways.

**Before a word is on my tongue  
you, Lord, know it completely.**

You hem me in behind and before,  
and you lay your hand upon me.

**Such knowledge is too wonderful for me,  
too lofty for me to attain.**

Where can I go from your Spirit?

Where can I flee from your presence?

**If I go up to the heavens, you are there;  
if I make my bed in the depths, you are there.**

If I rise on the wings of the dawn,  
if I settle on the far side of the sea,

**even there your hand will guide me,  
your right hand will hold me fast.**

If I say, "Surely the darkness will hide me  
and the light become night around me,"

even the darkness will not be dark to you;

**the night will shine like the day,  
for darkness is as light to you.**

For you created my inmost being;

you knit me together in my mother's womb.

**I praise you because I am fearfully and wonderfully made;  
your works are wonderful,  
I know that full well.**

My frame was not hidden from you  
when I was made in the secret place,  
when I was woven together in the depths of the earth.

**Your eyes saw my unformed body;  
all the days ordained for me were written in your book  
before one of them came to be.**

How precious to me are your thoughts, God!

How vast is the sum of them!

**Were I to count them,  
they would outnumber the grains of sand—  
when I awake, I am still with you.**

The Word of the Lord.

**Thanks be to God!**

**\* GOSPEL READING****John 4:1-30**

*Jesus talks with a Samaritan woman*

Now Jesus learned that the Pharisees had heard that he was gaining and baptizing more disciples than John—although in fact it was not Jesus who baptized, but his disciples. So he left Judea and went back once more to Galilee. Now he had to go through Samaria. So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon. When a Samaritan woman came to draw water, Jesus said to her, "Will you

give me a drink?" (His disciples had gone into the town to buy food.) The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.) Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water." "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?" Jesus answered, "Everyone who drinks this water will be thirsty again, but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water." He told her, "Go, call your husband and come back." "I have no husband," she replied. Jesus said to her, "You are right when you say you have no husband. The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true." "Sir," the woman said, "I can see that you are a prophet. Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem." "Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. God is spirit, and his worshipers must worship in the Spirit and in truth." The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us." Then Jesus declared, "I, the one speaking to you—I am he." Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, "What do you want?" or "Why are you talking with her?" Then, leaving her water jar, the woman went back to the town and said to the people, "Come, see a man who told me everything I ever did. Could this be the Messiah?" They came out of the town and made their way toward him.

The Gospel, the Good News of God!  
**Thanks be to God!**

### **MEDITATION – "Jesus Knows Your Story"**

Ryan Mckenzie

#### **♪ SONG IN RESPONSE – "Where Could I Go from Your Spirit?" (Ps. 139)**

Where could I go from your spirit? How could I hide from your eyes?  
Why would I wander away from you, knowing that you are so wise?  
If I take the wings of the morning and dwell in the depths of the sea,  
even the darkness hides nothing from you, and with your hand you will lead me.

For you did knit me together even before I was born.  
I will confess you and praise you, you are my wonderful Lord.  
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### **DEDICATION OF OFFERINGS AND PRAYER OF GRATITUDE**

#### **SONG OF THANKS - "Give Thanks"**

Give thanks with a grateful heart, give thanks to the Holy One,  
give thanks because He's given Jesus Christ, His Son. *Repeat*

And now, let the weak say, "I am strong", let the poor say "I am rich",  
because of what the Lord has done for us.

Give thanks with a grateful heart, give thanks to the Holy One,  
give thanks because He's given Jesus Christ, His Son.

Give thanks.  
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## **\* PRAYERS OF THE PEOPLE**

*Please conclude your prayer with "Lord, in your mercy," and all will respond, "Hear our prayer."*

### **\* LORD'S PRAYER**

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **\*THE SACRAMENT OF HOLY COMMUNION**

#### **\* GREAT THANKSGIVING**

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

### **SHARING OF THE BREAD AND CUP**

#### **♪ COMMUNION SONG - "Jesus, Your Name"**

Jesus, your name is power, Jesus, your name is might.  
Jesus, your name will break ev'ry stronghold.  
Jesus, your name is life.

Jesus, your name is healing, Jesus, your name gives sight.  
Jesus, your name will free ev'ry captive.  
Jesus, your name is life.

Jesus, your name is holy, Jesus, your name brings light.  
Jesus, your name above ev'ry other.  
Jesus, your name is life.

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#### **\* PRAYER OF THANKS**

Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet.  
**Amen.**

#### **\* ♪ SENDING SONG – "Praise to the Lord, the Almighty"**

Praise to the Lord, the almighty, the King of creation!  
O my soul, praise him, for he is your health and salvation!  
Let all who hear now to his temple draw near, joining in glad adoration!  
Hallelujah! Hallelujah! Hallelujah! Hallelujah!

Praise to the Lord! Oh, let all that is in me adore him!  
All that has life and breath, come now with praises before him!  
Let the "Amen" sound from his people again. Gladly forever adore him.  
Hallelujah! Hallelujah! Hallelujah! Hallelujah!

## PREPARING FOR OUR MISSION IN THE WORLD

### \* BENEDICTION

### \* SENDING

Go out in peace. Follow Jesus, our Savior and King!

**Thanks be to God!**

*We invite you to stand, as you are able, for sections marked with an asterisk \**

This is the Season of Stewardship. We invite all to join us by giving to the ministry of TLPC. **We thank everyone who generously supports this ministry.** Gifts may be made online through our website at [TLPC.org](http://TLPC.org) or mailed to: **Truckee Lutheran Presbyterian Church PO Box 10620 Truckee, CA 96162**

Our congregation has a heart for missions: locally, nationally, and in God's world. With your support we give to Sierra Community House (Hunger Relief, Crisis Intervention & Prevention, Family Support & Community Engagement, Mediation & Legal Assistance); North Tahoe–Truckee Homeless Services; Healthy Babies; International Health Partners Tanzania; Hands of Hope Zimbabwe; youth service trips to Nicaragua and Alaska; adult disaster trips locally and around the world; and the responsible, vigorous mission work of the Presbyterian Church USA and Evangelical Lutheran Church in America (ELCA) in our nation and world. Additionally, during the pandemic, our congregation has supported local essential workers.

