



TRUCKEE LUTHERAN PRESBYTERIAN CHURCH
Third Sunday After Epiphany – January 22, 2023

♪ **PREPARING FOR WORSHIP – “Amazing Grace”**
“On Eagles Wings”

Congregation
Jami Wiseman, Liturgical Dance

WELCOME

Rev. Jeanie Shaw

* ♪ **GATHERING SONG – “Open The Eyes Of My Heart”**

Steve Ogg and Congregation

*** CALL TO WORSHIP**

You call us,
to wander off from our predictable paths to follow You into the unpredictable footsteps of the kingdom;
As we wait, in our simple, sometimes crazy, constantly uncertain lives, speak to us, Holy One:
of that hope which is our anchor;
of that peace which is our rock;
of that grace which is our refuge. Amen.

*** PRAYER OF CONFESSION** - *Invitation to Confession and silent reflection*

Gracious God, forgive us for those moments when we have walked in darkness,
stumbling in the wilderness of quarrels, division, and bickering.
You have called us to follow you
but too often we think that our way is the only way to do your will.
Forgive us, Lord, for the brokenness that we bring upon ourselves. Amen.

*** ASSURANCE OF FORGIVENESS**

Hear the good news: Who is in a position to condemn? Only Christ, and Christ died for us, Christ rose for us,
Christ lives in power for us, Christ prays for us. Anyone who is in Christ is of the New Creation.
The old life is finished and gone. Behold, new life has begun.
Brothers and Sisters, believe the good news: In Jesus Christ we are forgiven. **Amen.**

*** SHARING THE LORD'S PEACE**

The peace of our Lord, Jesus Christ be with you all.
And also with you.

All are invited to share the peace of Christ in a way that you feel most comfortable, saying “The peace of Christ be with you.”

CHILDREN’S TIME

PRAYER FOR ILLUMINATION

Lord, open our hearts and minds that as the Scriptures are read and your Word is proclaimed,
we may hear with joy what you say to us today. **Amen.**

FIRST READING**1 Corinthians 1:10-18**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

Thanks be to God!

*** ♪ PREPARING TO HEAR THE GOOD NEWS – "Jesus Calls Us"**

Congregation

*** GOSPEL READING Matthew 4:12-23**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles - the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel, the Good News of God!

Thanks be to God!

MEDITATION – "Who do you follow?"

Pastor Jeanie

♪ SONG IN RESPONSE - "Summons"

Congregation

GATHERING OF GIFTS*** ♪ PRESENTATION OF GIFTS, SONG OF THANKS - "Give Thanks"**

Congregation

*** PRAYERS OF THE PEOPLE**

Please conclude your prayer with "Lord, in your mercy"; and all will respond: "Hear our prayer."

*** LORD'S PRAYER**

**Our Father in Heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in Heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever. Amen.

*** THE SACRAMENT OF HOLY COMMUNION**

*** INVITATION TO THE TABLE**

*** GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*** WORDS OF INSTITUTION**

The pastor continues with the prayer concluding:

Let us pray: Spirit of the Living God, hover once more over us as you did at creation, energizing us with your life, that as we remember our baptism in Christ, may we be filled with your Holy Spirit gracing us with the blessing of your abundant, redeemed life.

May this sacrament bring us closer to you, and may our lives be transformed by the good news of your presence in this Holy meal. Amen.

SHARING OF THE BREAD AND CUP

♪ COMMUNION SONG - "Eat This Bread"

Congregation

*** PRAYER AFTER COMMUNION**

You are the God who calls people like us, and mothers and fathers before us, who trusted the promise enough to answer Your call.

We give thanks that you are a calling God, who calls always to dangerous new places.

We pray that we may be among those who believe your promises and respond to your call.

In Jesus Name, Amen.

*** ♪ SENDING SONG – "I have decided to Follow Jesus"**

Congregation

PREPARING FOR OUR MISSION IN THE WORLD

We are called to make Christ known by our words and actions - in our church, in our local community, and throughout the world.

*** BENEDICTION**

*** SENDING**

Go in peace. Follow Jesus!

Thanks be to God!

*** ♪ POSTLUDE - "Go Tell It On The Mountain"**

We invite you to participate in worship, reading the parts in bold print. ♪ means All Sing!

** We invite you to stand, as you are able, for sections marked with an asterisk.*

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PLEASE SAVE THE DATE!
TLPC's Annual Congregational Meeting will be held
Sunday, February 5 at 6:00 pm via Zoom
All TLPC members and friends are invited and encouraged to attend.
We hope to see you all on February 5!

We thank everyone who generously supports this ministry. Gifts may be made online through our website at [TLPC.org](https://www.tlpc.org) or mailed to: **Truckee Lutheran Presbyterian Church, PO Box 10620, Truckee, CA 96162**

Our congregation has a heart for missions: locally, nationally, and in God's world. With your support we give to Sierra Community House (Hunger Relief, Crisis Intervention & Prevention, Family Support & Community Engagement, Mediation & Legal Assistance); North Tahoe–Truckee Homeless Services; Healthy Babies; International Health Partners Tanzania; Hands of Hope Zimbabwe; youth service trips to Nicaragua and Alaska; adult disaster trips locally and around the world; and the responsible, vigorous mission work of the Presbyterian Church USA and Evangelical Lutheran Church in America (ELCA) in our nation and world. Additionally, during the pandemic, our congregation has supported local essential workers.

Truckee Lutheran Presbyterian Church is located on the original and ancestral homelands of the Washoe people, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have and continue to call this country their home.

